3700 CHESTNUT STREET
PHILADELPHIA
PENNA.

June 10th.1930.

SETAUKET. LONG ISLAND.
N.Y.

Rev Stewart M.Robinson. D.D.
23. Kempshall Place.
Elizabeth. N.J.

My dear Dr Robinson,

Yours of June 7th reached me in Philadelphia yesterday. I was altogether too busy to attend to any correspondence. Today we have motored here, where I am trying to get three days of laze. I go back to Philadelphia for Sunday.

Thanks for all particulars as to journey. I have also heard from your father, and so will follow out instructions.

No, it is not at all possible to bring Mrs Morgan to Delhi, and I have to get back into New York on Wednesday as early as possible. What would suit me best would be to motor from Delhi to Binghamton after the evening service to catch the 12.45.a.m. train. If that is not practicable, then I shall have to get someone to motor me to Binghamton, because I must catch the 9.40. train Wednesday morning at latest. I expect you will be able to arrange this for me.

That is all now, as I am tired and rushed.

With love to all of you,

Ever yours,

WMH.

G. Campbell Morgan

THE NORTH INDIA UNITED THEOLOGICAL COLLEGE
SAHARANPUR, U. P., INDIA.

REV. JOHN W. BOWMAN, M.A., PH.D.,
VICE-PRINCIPAL
EDITOR-IN-CHIEF,
The United Church Review.

6-11-1930.

Dear Stew:

I want to thank you most heartily for your recent good letter with its references to the *Review*. Certainly, your father may always feel at liberty to take anything from the paper without special permission for particular items. The same mail which brought your letter also brought one from Miss Douglas enclosing a clipping from *The Presbyterian* in which your father had made some very gracious remarks about the magazine. Please tell him I am most grateful.

It happens that last week I had started to sit down to my typewriter to ask your father to exchange *The Presbyterian* with us. As I did so I realized that I did not have his exact address and so had to give up the idea for the moment. The next mail brought your letter! So I am wondering whether you would ask him to exchange with me. I'll have his name enrolled at once if he consents. I hope we may be mutually helpful. Ewing is starting a department of a semi-editorial nature in our December number and he proposes to use our exchanges largely in his department. So *The Presbyterian* should go to him, if your father consents- Rev. R.M.Ewing, Ewing Christian High School, Ludhiana, Punjab, India, and he will then send it on to me.

IshwarDas is now at Princeton. I have not heard from him since he arrived but had a fine letter from him while on the sea. He needs your help if you can manage it somehow, and I shall consider it a personal favour. Our Secretary, Dr.H.C.Velte, I believe tried to block his going to Princeton at the last minute. But he was unsuccessful. He had himself recommended Ishwardas for the Union Seminary Fellowship offered to Oriental students a year and a half ago, but he was not successful; so he tried to put a stop to my helping him go to Princeton. Dr.Velte is an old man who ought to have been retired 5 or 6 years ago by rights! His day is gone, I'm afraid. I am definitely out to smash Union's prestige in India and if Ishwardas makes good at Princeton, I believe he will have gone far to do that very thing. He will, I hope, be a loyal Princetonian when he returns.

It is good to know that your work progresses nicely. I hear of you and your great Church from Miss Douglass and

the Rogers from time to time. They tell me you are going ahead by leaps and bounds. That is all to the good- the Lord bless you, Stew. I wish I might see you in your own pulpit some day.

Our annual mission meeting is just over. You will have noticed in the *Review* that we are working at the *Church and Mission* problem. We are making headway slowly in our Punjab Mission. The North India Mission this summer under Stanley Jones' influence went further than we had gone but I believe, though personally I am way ahead in my thinking of our mission position, that our mission is moving ahead with a surer tread. The theological basis of our North India friends' action is decidedly precarious! They say they believe that it was the Will of God for them to do what they did but they are not intellectually persuaded that they did the right thing. I'm afraid I am a bit too much of a Calvinistic rationalist for that, if you get me! These friends smack too much of Modernism for some of us Punjabis. Still I think they are on the right tract, only I have very sound doctrinal reasons for thinking so! I base my whole position on the NT doctrine of the oneness of the Church as the Body of Christ, as I intend to show shortly in the paper.

Miss Douglas bought me the International Standard Bible Encyclopoedia- or rather 1/2 of it for Christmas! I had asked the publisher for a set for review and he wrote that he would give it me for half price. Miss Douglass very graciously provided the other half! It is a fine work; revised this year.

Once more the winter grind is on. I am teaching most of the NT to some one or other this year. I have also a fine opening among educated Hindus in the city afoot which I shall write you another time. Let me have a sermon or address or article for the paper.

Best regards and assurance of our interest and prayers always in and for you all,

Cordially,

John

PRINCETON THEOLOGICAL SEMINARY
PRINCETON, NEW JERSEY

S. M. ZWEMER
48 MERCER STREET

June 13, 1930

Rev. Stuart M. Robinson
2nd Presbyterian Church
Elizabeth, New Jersey

Dear Mr. Robinson:

I have your letter of June 10th and under separate cover a copy of my address. I have corrected the same and sent it with a note to your father, Dr. Robinson, editor of the "Presbyterian."

I am sending you by this mail for Mr. Kazazian a few Arabic tracts. I think he would like to read them. I am delighted to learn that he has joined the Church.

Sincerely yours,

S M Zwemer

The United Church Review

MONTHLY ORGAN OF THE UNITED CHURCH OF NORTHERN INDIA

Editor-in-Chief:
THE REV. J. W. BOWMAN, M. A., Ph. D.
Saharanpur, U. P.

Managing Editor:
THE REV. R. M. EWING, M. A., Th. B.
Ludhiana, Punjab.

24-6-1930.

Dear Stew:

A letter of Miss.Douglas has just turned up- written last September 5th! It got mislaid somehow. In it she ordered our Review sent to you. I'm sorry that we lost the letter and that you have, therefore, not been receiving the paper. You may expect it from now on, beginning with the July or August issue.

I note that two of your missionaries are from our Mission- Mrs. Harper and Miss Morris. The latter was my right-hand "man" when I was in charge of the Ewing Christian High School at Ludhiana. She is a most efficient lady. You perahps know her as she was on furlough about the time we were and may have visited in your church.

After considerable effort, I have landed a scholarship at Princeton Sem for one of our young pastors- Rev B.C.Ishwardas, at Ludhiana, Miss Morris's pastor, by the way. He is an energetic young man, speaks English fluently and correctly for the most part, and is polished. I think you would like him. He has only $500. to go on-both for travel and his year's stay at the Sem; so I am writing to ask my friends to give him a chance to address some meeting or other in their church that he may be helped a bit financially.

Last year I was asked by him to recommend him for the Oriental Fellowship at Union. I told him I could not conscientously do so, but that I would help him to go to Princeton if he wished. When he failed to get the other, he asked me to redeem my promise and as a result he has landed this scholarship. My idea is to start a stream of our young men to Princeton and Westminster to off-set the Union spirit which is at present in the ascendant among us, that is, with our Indian young men. So I consider that a good deal hangs upon the way Ishwardas is able to navigate at Princeton; if he can make a "go" of things financialy and otherwise, Princeton will be "on the map" with Indian students. I think you get the point. So if you can help him a bit either in your own church or otherwise, I shall be grateful and I believe it will be a great boon to our Church in Northern India.

Please remember me to Mrs. Robinson and the children, and with cordial greetings to yourself from us all,

Very sincerely yours,

John W. Bowman